

# CLOVER CHRONICLE

St. John 4-H

October 2018

## Jr Leader NEWS:

Jr Leaders are 4-H members from 8th to 12th grade who want to be leaders of our parish 4-H program. They help out at 4-H parish events, community service, become camp consolors, and have there own trips to go on. If you want to do even more with 4-H, then Jr Leaders is the place to be!

In our next meeting members will pick up their snack they will be selling for our first fund razor of the year! We will also pick our officers and plan our end of the year trip and service project!

Come out to the Laplace Library on Monday, **October 15 at 12:00pm. FREE FOOD will be there!**

## 4-H Jr. Leader Enrollment

Any student from grades 8th—12th that are interested in becoming Jr. Leaders, please contact Brittney Ivey  
bivey@agcenter.lsu.edu



**4-H Night with the Tigers**  
**November 17, 2018**



Order tickets at  
[TINYURL.COM/4HGAME18](http://TINYURL.COM/4HGAME18)



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## 4-H Pet Show

Come out to the Veterans Home (4080 W Airline Hwy, Reserve, LA 0084) and have fun with your pet!

With Halloween just around the corner show off how well your pet can dress up. Rules: Must have a shot record on hand to participate. Must be on a leash or contained in some way. Must have an adult attend with you.

Time: 10:00 am

When: Saturday, October, 27, 2018

Categories: Dressed like another animal, Spooky, or Funny.

Prizes will be awarded to winners. And Fun will be had by all!

There will also be a backdrop to get your photo with your pet!



## 4-H Dues and Enrollment Cards Due

4-H Leaders, 4-H Dues and Enrollment Cards are due on **October 31, 2018**. Please make every effort to get your dues and enrollment cards to the 4-H office by this date so that we can have our numbers for reporting. If you have any questions, please call the 4-H office at 985-497

## Pumpkin Decorating Contest

Due: October 30, 2018 (at your school)

Categories: Spooky, Movie Character, or Funny

Rules:

- Can only enter ONE pumpkin
- Must be in ONE of the Categories
- Must be either carved, painted, and/or decorated by design of 4-H'er. (adults can assist carve if member needs help)





## 4-H CHALLENGE

### CAMP 2018

**7th & 8th** Graders can sign up for Outdoor Overnight Fun at the Southeast Region. For only \$35! We will need a parent driver.

#### CHALLENGE CAMP!

**Nov. 14-16 at**

**Lion King Retreat Center in Amite, LA**

We will leave Wednesday after school and return by Friday morning. Students are excused from school.

Sign up with 4-H Agent  
before October 17th.

## 4-H Camp Catch-Phrase Contest!

What is a good theme for camp for 4-H Summer Camp? Send us your most creative ideas for a slogan in 7 words or less. The contest is open to all 4-H Club members. The winning slogan will be one that is brief and "catchy," capturing the spirit of 4-H Camp Grant Walker. The slogan will be on all publicity for camp and on the camp T-shirt and the winner will receive a monetary award. **Also, if you win your camp fees will be FREE!**

**Deadline: Friday, October 26**

Submission must include:

- Full name and age of club member
- Parish/4-H club
- Complete mailing address



## Poetry Contest:

Thanksgiving is the time of year where we start thinking about what we are thankful for. November's contest is time to show off your writing skills. Write an Essay about what you are thankful for.

#### Rules:

- Typed
- 12pt Font
- At least 100 words
- Do not need to rhyme, but needs to be in some type of poem form. (Ex. Sonnet, Limerick, Ballad)

#### DUE:

**November 13, Tuesday**

Turn it into your  
4-H leader or  
Ms. Ivey at  
**bivey@agcenter.lsu.edu**



## Contact Us

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**If you have a disability  
which requires special**



## Sewing Clinic:

**WHO:** Any 4-H Members, boys or girls are welcome!

**WHAT:** Learn how to use a sewing machine, no sew, and use needle and thread.

**WHY:** Learn how to make things yourself and bond with other 4-H'ers around the parish. And its FREE!

**HOW:** Come to the Laplace Library on **November 19, 2018**  
**from 12-4pm.**

Please let Ms. Ivey know if you are attending for the food order by  
**November 13, 2018.**  
**SPOTS are limited!**

See you there 4-H leaders!



# Join these pages TODAY!



Like us on Facebook  
to see events coming  
up and pictures of  
your fellow 4-H  
members"



Follow us on  
Instagram for pictures  
and updates about the  
St. John 4-H Club!



Join the Remind going to get  
texts alerts about events and  
contests! Texts will NOT be  
more than 2 per week!

## **4-H Member of the Month:**

### **Rita White!**

Rita is a 5th-grader at St. Peter School. She is the Secretary of your school club this year and is ready to take on this Leadership roll! Last year Rita competed in several contest and attended every St. John Workshop she could get her hands on. This club has allowed her to show her chickens in the State livestock show and attended the District Cookery Contest where she got 2nd place for her candy. She is now ready to conquer this year showing her new goats in this years livestock show!

Thank you Rita for being the best  
4-H Member you can be!